

me of me stondege her. whiche shu
len not taste depe. til ye seuen pe
reine of god cominge in vertu
Ad after this . 11 .
daies. he took pett &
james & john and ledde
hem bi he self aloone to an hyl.
& he was tiffignid bi fore hem
and his cloris were maid shyny
ge & white ful myche as snow.
and whiche man cloris a fulle
re or walker of clor may not ma
ke whyt on erpe and helie wy
moyses apperide to he. & rei we
re spekege wy ihu. & pett an
swerige. seide to ihu. maister
it is good. us for to be her. &
make we her pre tabernacles.
oon to pee. oon to moyses. & oon
to helie. for he wiste not what
he shulde seye. for rei were a
gast bi drede. and p was maid
a cloude shadenige he. & a vois
cam of ye cloude & seide. pis is
my moost dere wyrt sone. heet
ze hym. & anoon rei biheldige
aboute syde no more ony man.
no but ihu oonli wy he. & wha
ne re came don fro ye hyl. he
comandide he. p rei shulde not
telle to ony man. po pigis p rei
hadde seyn. no but whie manys
sone hay risen agen fro deede me
and ye heelden ye word. at hem
sult. sekige what shulde be.
whane he hay risen agen fro de
de me. & rei arde hi. & seiden.
what yf ore seuen farisees & st h
for it bihouep helie for to first
which answrige. seide to hem.
whie helie comey. he shal first
restore alle pigis. and how it
is writu on mans sone. p he

come

suffr many pigis. & be dispnd
but i seie to zoi. for also helie is
comi. & rei dit to hi. what eie
pigis rei wolde. as it is writu
of hi. & he cominge to hile dila
phis. liz a greet cypary abou
te hem & dhis dispnige wy he
anoon al ye peple seynge ihu.
was a stoned. & rei drede and rei
reynge greet hi. & he arde hem
what dispnide ze among zoi. &
oon of ye cypary answrige. se
de. maister. i hane brougt to pee.
my sone. hennge a doib spirt.
which wher ever he taky hym.
hynch hi down. & he tropp o
romey & betry to gide wy teep.
& weyry dre. and i seide to p dila
phis p rei shulde caste hi out. and
pei myte not. which answrige
to hem seide. a p generacion out
of bileue. how longe shal i be
at zoi. bryge ze hym to me. & rei
brougte hym. & whie he hadde hi
hym. anoon ye spirt troublde
hi. and he cast down to ye erpe.
was walewid fro pise. and he de
ide his sadir. how moche of tyme
it is. lye pis pig. feld to hi. & he
seide. fro chldhod. i ofte he hay
put hi boye into fier. & into wat.
p he shulde leese hi. but if p ma
ist ony pig. helpe us. & hane
ch on us. sopeh ihu seide to hym.
if pou mant bileue. alle pigis
ben possible to ama bileunge. &
anoon ye sadir of ye chld cryge
wy teeris. seide. lord. i bileue.
helpe pou my onbileuefulnesse.
and whie ihu hadde seyn pe c
pany of peple reynge to gide.
he manafide pe vnclene spirt.
& seide to hi. pou deef & doib l

rit. i comande pee. go out fro hy.
& entre no more into hy. and he cri
unge & moche to breidige hy. were
out fro hi. & he was maid as deed.
so p manye seide. p he was deed for
sope ihu holdige his hond. lifte hy
up & he roos. & whie he hadde en
trid into an hous. hile dila
phis. hi primely. whi myte not
we caste hi out. and he seide to
hem. pis kinde. in no pig. may go
out. no but i preier & fastig. &
pei zeden fro yemus. & weten for
into galile. & he wolde no ma wite
forsoye he tauyte hile dila
seide to he. for mans sone shal
be betrayed into ye hondis of me.
& rei shulen sle hi. and he slayn.
shal ryle agen on ye prude day.
& rei keneue not ye word. & dred
den for to are hi. and rei came
to cafarman. which whie rei
were in ye hous. arde he. whi
treitide rei ye weye. & rei were
fille. sopeh rei dispnide amog
he in ye weye. who of he shulde
be more. and he sittige clepde
ye twelue. & seide to he. if ony
ma wole be ye furte amog zoi.
he shal be ye laste of alle. & ye m
istire of alle. and he takige a
chld. ordeynede hi in ye middel
of hem. whi whie he hadde bidp
pid. he seide to he. whi eie rei
ceyney con of such chldre in my
name. he resteyner me. & who
eie resteyner me. he resteyner
not me aloone. but hi pat sente
me. john answerte to hi. & seide.
orant we syen si oon castige
out feudis in yi name. which
suey not vs. & we han forbod
hi. sopeh ihu seide. nple ze forbe

de hi. for no ma is pat doy vtu
i my name. & may loone speke
puele of me. he pat is not aens
us. is for vs. sopeh who eueve
shal yue drinke to zoi a cuppe
of cold watr i my name. for ze
ben of cit. treuli i seie to zoi.
he shal not leese his meede. and
who eie shal slandre oon of pes
lytle bileunge i me. it is good
more to hi. p amilue stoon of al
his. were don aboute his necke
& he were cast to ye see. & if pi
hond slandre pee. kate it a wey.
it is bette to pee. feble to entre
ito lpf. p a haunge tweyne hon
dis. & go to helle. into fier pat ne
nere shal be quenched. wher ye
worm of hem drey not. & ye fier
is not quenched. and if pi foot sl
andre pee. kate it of. it is bette
to pee for to entre crokid to eu
lastige lpf. pan haunge twey feet
to be sent to helle of fier pat ne
nes. shal be quenched. wher ye
worm of he drey not. & ye fier
is not quenched. p if ym ye slan
dre pee. caste it out. it is bette
to pee. for to entre gogil pyed i
to ye reuine of god. pan haunge
tweyne yzen for to be sent into
helle of fier. wher ye worm of
hem drey not. & ye fier is not
quenched. **A**d sope eueri man
shal be sakid or mand sanery.
wy fier. & eueri slay sacrifice
shal be saneryd wy salt. salt is
good pig. p if salt be on sanery.
in what pig shule ze make it
sanery. hane ze salt i zoi. & hane
ze pees amog zoi. **A**d ihu
risige up fro ye
me. cam to ye endis of